## A Proud Member of US Soccer

Affiliated with the Federation International de Football Association

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Name of Tournament or Games 50th Chili Soccer Association Invitational Travel Tournament   |                          |                                  |         |         |                         |                       | Website URL: https://www.chilisoccer.org/tournaments/travel |                     |                          |                   |                     |                 |  |
|--|--------------------------|----------------------------------|---------|---------|-------------------------|-----------------------|---|---------------------|--------------------------|-------------------|---------------------|-----------------|--|
| Hosting Organization Chili Soccer Association  |                          |                                  |         |         |                         |                       | Type of Tourname  | ent: 🗵 So           | elect 🗌                  | Recreationa       | al 🗌 Sel            | lect & Rec      |  |
| Designate Official of Hosting Organization Amy Wood  |                          |                                  |         |         |                         | Title                 | Tourame   | nt Directo          | r                        | Phone (           | ) 585743745         | <sup>55</sup> W |  |
| Address PO Box 109   |                          |                                  |         |         | E                       | <sub>mail</sub> tourn | aments@ch   | ilisoccer.c         | org                      | Phone (           | )                   | Н               |  |
| City North Chili   |                          |                                  |         |         | State NY                | , Z                   | Zip Code 1451   | 4                   |                          | Phone (           | )                   | FAX             |  |
| State Associ   | ation or Affilia         | ate NYSW                         |         |         | Guest R                 | eferees Applic        | ations Accep  | ited 🗵              | Yes                      | No                |                     |                 |  |
| Location of T  | Tournament o             | r Games Davis Park               | •       |         |                         |                       | TE  | AM ENTRY D          | EADLINE:                 | 5/1/24            |                     |                 |  |
| Date(s) of To  | ournament or             | Games 5/31/24-6/2                | 2/24    |         |                         |                       |   | Estimated #         | f of Teams               | 120               |                     |                 |  |
| Tournament or Games Director or Contact Person Amy Woo   |                          |                                  |         |         | od                      |                       |   |                     |                          | Phone (           | ) 585743745         | <sup>55</sup> W |  |
| Address 1 Tyler Terrace  |                          |                                  |         |         | E                       | <sub>mail</sub> tourn | aments@ch   | ilisoccer.c         | org                      | Phone (           | )                   | Н               |  |
| City Rochester   |                          |                                  |         |         | State NY Zip Code 14624 |                       |   | 4                   |                          | Phone (           | )                   | FAX             |  |
|  |                          |                                  |         |         |                         |                       |   |                     |                          |                   |                     |                 |  |
| Age G  | Type(s) of               | _                                | G       | Roster  | # Guest                 | Length                | #   | Aa.ada              | Minimum                  | Entry             | Dand                |                 |  |
| Accepted   |                          | Team Accepted *                  | В       | G       | Size                    | Players<br>Allowed    | of<br>Games   | Players<br>on Field | Awards                   | # of<br>Games     | Fee                 | Bond            |  |
| <sub>U-</sub> 9  | 1/1/ 15                  | S1, S2, S3, S4                   | xx      | x       | 14                      | 3                     | 50  | 7                   | x                        | 3                 | 450                 | ×               |  |
| <sub>U-</sub> 10   | 1/1/ 14                  | S1, S2, S3, S4                   | х       | х       | 14                      | 3                     | 50  | 7                   | х                        | 3                 | 450                 | x               |  |
| <sub>U-</sub> 11   | 1/1/ 13                  | S1, S2, S3, S4                   | х       | х       | 18                      | 3                     | 50  | 9                   | x                        | 3                 | 595                 | ×               |  |
| <sub>U-</sub> 12   | 1/1/ 12                  | S1, S2, S3, S4                   | х       | x       | 18                      | 3                     | 50  | 9                   | ×                        | 3                 | 595                 | ×               |  |
| <sub>U-</sub> 13   | 1/1/ 11                  | S1, S2, S3, S4                   | x       | x       | 22                      | 3                     | 50  | 11                  | ×                        | 3                 | 595                 | x               |  |
| <sub>U-</sub> 14   | 1/1/ 10                  | S1, S2, S3, S4                   | х       | х       | 22                      | 3                     | 50  | 11                  | х                        | 3                 | 595                 | x               |  |
| <sub>U-</sub> 15   | 1/1/ 09                  | S1, S2, S3, S4                   | х       | х       | 22                      | 3                     | 50  | 11                  | x                        | 3                 | 595                 | ×               |  |
| <sub>U-</sub> 16   | 1/1/ 08                  | S1, S2, S3, S4                   | x       | х       | 22                      | 3                     | 50  | 11                  | x                        | 3                 | 595                 | ×               |  |
| <sub>U-</sub> 17   | 1/1/ 07                  | S1, S2, S3, S4                   | х       | х       | 22                      | 3                     | 50  | 11                  | x                        | 3                 | 595                 | ×               |  |
| U- <sup>18/19</sup>  | 1/1/ 06/05               | S1, S2, S3, S4                   | х       | х       | 22                      | 3                     | 50  | 11                  | х                        | 3                 | 595                 | ×               |  |
|  | *I jet of typ            | es of teams and tournamen        | te ie o | n rove  | urea eida of th         | ie form               |   |                     |                          |                   |                     |                 |  |
|  |                          |                                  |         |         |                         |                       |   |                     |                          |                   |                     |                 |  |
|  | ☐ RTRE                   | STRICTED TOURNAMENT -            | -Open   | only to | members of              | US Youth Socce        | er and its State Ass  | sociations.         |                          |                   |                     |                 |  |
|  | ☐ Team                   | will be restricted to teams with | in the  | state a | association             |                       | Teams will be   | e invited from a    | all US Youth             | State Association | ons/Affiliates only | <b>y</b> .      |  |
|  | _                        | RESTRICTED TOURNAMEN             | IT      |         | Other US Soc            | cer Members as        | listed:   |                     |                          |                   |                     |                 |  |
|  | Interna  Teams           | ational<br>s as listed:          |         |         |                         |                       |   |                     |                          |                   |                     |                 |  |
|  |                          |                                  |         |         |                         |                       |   |                     |                          |                   |                     |                 |  |
|  | The Hosting              | GOrganization agrees to be be    | ound b  | y and   | comply with th          | e terms containe      | ed in the TOURNA  | MENT AND G          | AMES HOST                | ΓING              |                     |                 |  |
|  | AGREEME                  | NT and all applicable rules of   | the ap  | orovin  | g State Associ          | ation or Affiliate.   |   |                     |                          |                   |                     |                 |  |
|  |                          | Designated Official of Hosting   |         | Am      | y L. Wood               | 1                     |   |                     |                          |                   | Date 11/22          | /23             |  |
|  | Organization             |                                  |         |         | y <u>L</u> . 11000      |                       |   |                     |                          | Į.                | Jale 11/22/         |                 |  |
|  | WYC                      | ORK STA                          |         |         |                         |                       |   |                     |                          |                   |                     |                 |  |
|  | W.                       |                                  |         |         |                         |                       |   |                     |                          |                   |                     |                 |  |
| STATE    STATE |                          |                                  |         |         |                         |                       |   | Date                | 12/12/20                 | 123               |                     |                 |  |
| Mysocca (Column  |                          |                                  |         |         |                         |                       |   |                     |                          |                   |                     |                 |  |
|  | APPROVED By Pam Whitcomb |                                  |         |         |                         |                       |   | Title               | Title Operations Manager |                   |                     |                 |  |
|  |                          |                                  |         |         |                         |                       |   |                     |                          |                   |                     |                 |  |
|  |                          |                                  |         |         |                         |                       |   |                     |                          |                   |                     |                 |  |